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# GOVINDA EDUCATIONAL HEALTH AND

## CHARITABLE TRUST

F/9, P. C. Colony, Kankarbagh, Patna - 800 020

1967 - 1-11-1-11-11-11-11-11-1									
CERTIFIED	TRUE	COPY	OF	THE	RESOLUTION	PASSED	AT	MEETING	

TRUSTEES OF GOVINDA EDUCATIONAL HEALTH & CHERITABLE TRUST AND HAVING ITS REGISTERED OFFICE AT F – 9, PC COLONY, KANKARBAGH, PATNA, BIHAR (800020) HELD ON 30<sup>TH</sup> DAY OF AUGUST 2014 AT 04:00 PM.

The minute of the 4<sup>th</sup> Trust Meeting held on 30<sup>th</sup> day of August 2014 at 04:00 PM was approved by the Secretary and circulated to the Trustees, since there were no comments received from any of the Trustees, the proceeding was conformed as correctly recorded and the following resolution was passed unanimously.

RESOLVED THAT SRI REWATI RAMAN SHARMA S/O – LATE RAMISHWAR SINGH VILL + PO – PATUT PS: - KANPA (RANI TALAB) DIST: - PATNA has selected for Trustee of Govinda Educational health & Charitable Trust after death of Mr. SAROJ KUMAR SINGH.

#### AND

 THAT authorized to honor instruction oral or written, given on behalf of the Trust by any of the under noted authorized signatories: -

SL NO.	NAME	DISIGNATION
1.	CHITRANJAN SHARMA	SECRETARY
2.	SUDHIR KUMAR	TRUSTEE
3.	REWATI RAMAN SHARMA	TRUSTEE

Who are authorized to otherwise deal through on behalf of the Trust.

RESOLVED FURTHER THAT MR. REWATI RAMAN SHARMA TRUSTEE OF THE TRUST be and is hereby authorized to Sign, Execute, and submit such applications, undertakings, agreement and other requisite documents, writings and deeds as may deemed necessary or expedient to give effect to this Resolution.

Mob.: 9835872163



## GOVINDA EDUCATIONAL HEALTH

## CHARITABLE TRUST

F/9, P. C. Colony, Kankarbagh, Patna - 800 020

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RESOLVED FURTHER THAT, the common seal of the trust be affixed, wherever necessary in the presence of Secretary/Trustees.

All Trustees specimen signatures of the authorized persons.

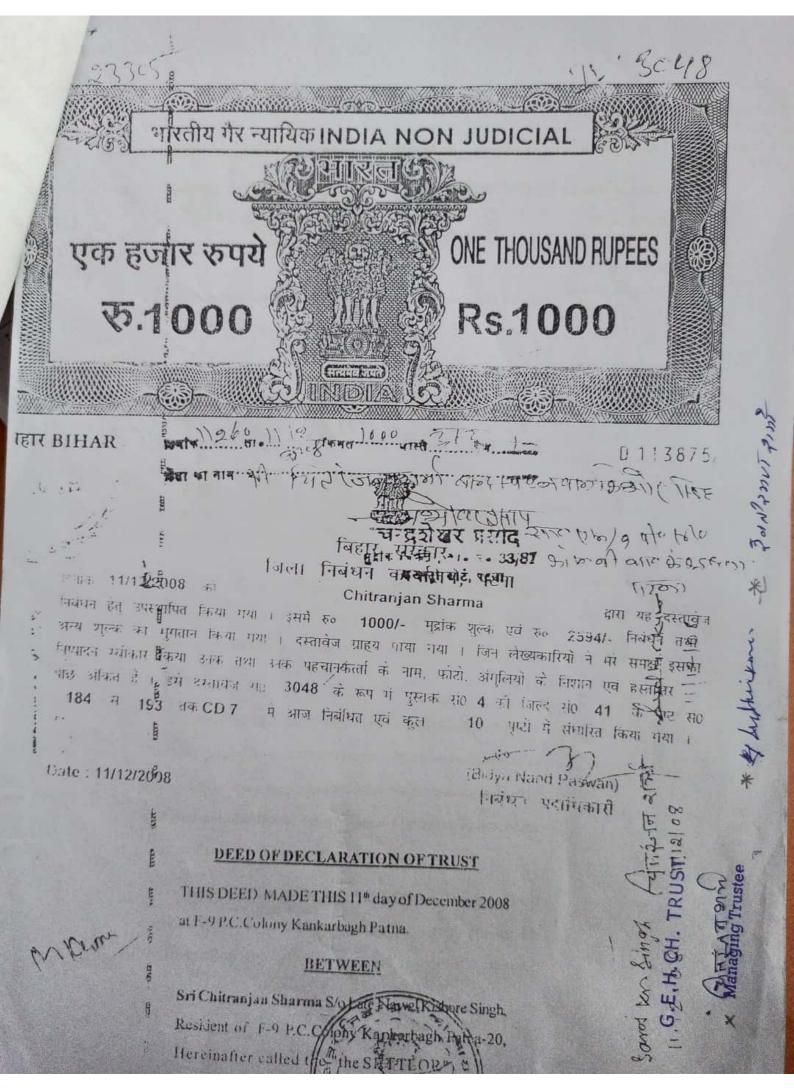
SL NO.	NAME	SPECIMEN SIGNATURE
1.	CHITRANJAN SHARMA	नित्रमण १८
2.	SUDHIR KUMAR	Pungkis Krimar
3.	REWATI RAMAN SHARMA	· Zanzanvī Zins

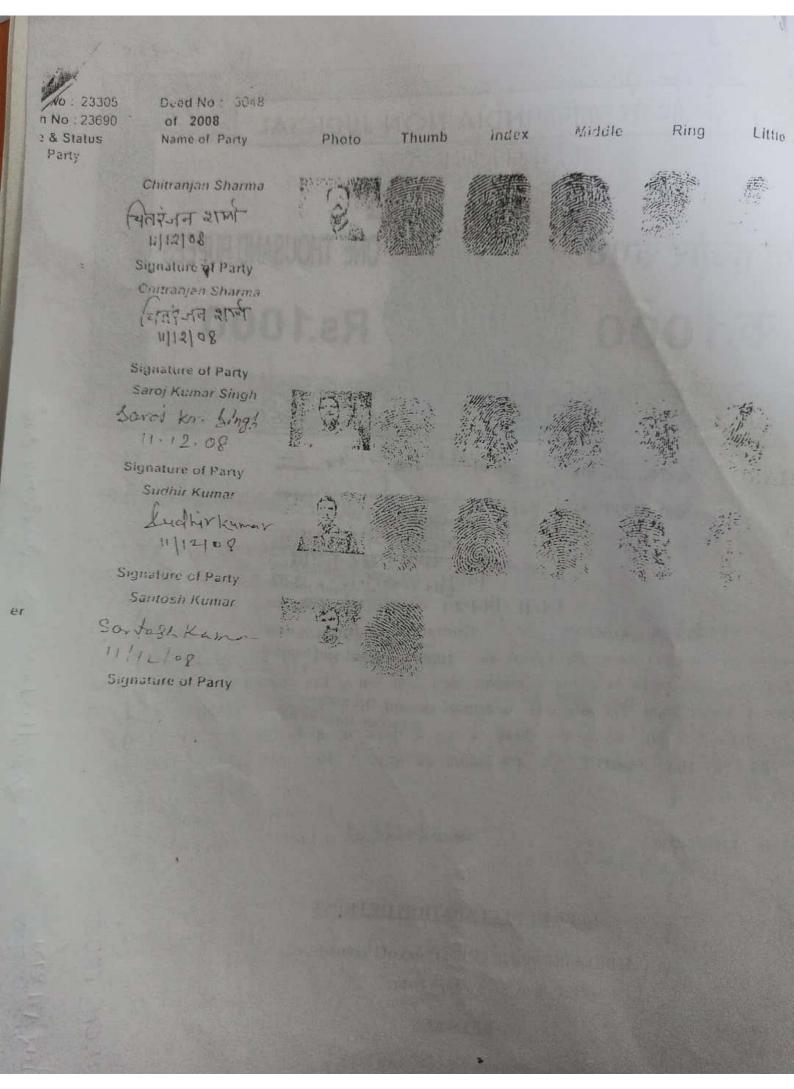
RESOLVED FURTHER THAT, the above signatures to be attested by the person signing the resolution on behalf of the trust.

FOR GOVINDA EDUCATIONAL HELTH & CHERITABLE TRUST

Managing Trustee

SHIVAM VIDYA MANDIR (SECERATARY)
PATUT, BIKRAM, PATNA





(which expression shall unless excluded by or repurpant to the subject or context mean and include his heirs, successors executors and legal representatives) of the One Part.

### AND

- (1) Sri Chitranjan Sharma S/o Late Nawal Kishore Singh, Resident of F-9 P.C. Colony Kankarbagh Patna-20.
- (2) Sri Saroj Kumar Singh S/o Sri Jagdish Singh R/o-Chandmari Road Gali No.-6, P.S.-Kankarbagh, Patra-20.
- (3) Sri Sudhir Kumar S/o Sri Devendra Singh R/o Village Khoraitha P.S. Bikrang District-Patna

(Herein after called the Trustees which expression shall include the trustee of trustees for the time being there if) of the OTHER PART.

WTH EXEAS the SETTLOR is desirous of providing Platform for eradication of illiteracy / poverty, propagating education & research, and to run community development program are and alleviating human suffering.

AND WHEREAS the SETTLOR is desiruous of settling on Trust the Sum of Rs. 51,000,00 (Rupees lifty thousand only) to be utilized for the above purposes and further funds are being and will be collected and added to the Trust Funds at 4 profits or income of the Trust shall be utilized for its purposes.

AND WHEREAS the TRUSTETS here to have given their consent to be the Trustees along will the settlor Trustee for administering the afformation of the Trustees of the settlor trustees and

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Managing Trustee

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- 1. The name of the Trust is shall be "GOVINDA EDUCATIONALHEALTH AND CARITABLE TRUST.
- 2. The office of the Trust shall located at F-9 P.C. Colony Kankarbagh, Patna-800020or at such other place or places as the Trustees may from time to time deem fit.
- 3. The AIMS and Objects of the Trust Are as follows:-
- (a) To establish envelop, maintain and run educational institution of all types, of any discipline and to promote the cultural unity. Social activity and help those who have suffered in disasters or gatual calamities.
- (b) To establish and run studentship, scholarships and render other kinds of aid to the students of any discipline.
- (c) To establish, run institution for promotion of science and Technology, literature, Music, dance, drama and fine arts.
- (d) To establish and run schools, hospitals, Nursing Homes and diagnostic centres. Dental Colleges, Medical College Lugineering Colleges, Nurses training college, B.Ed. Collage, Polytechnic College and all other-professional or vocationa training institutions.
- (e) To undertake the activities of preventive and Social medicines and for Community medicines.
- (f) To research, develop, manufacture, import and export and to carry out distribution of modelines e.g. aliopathic, Homeografia.

  Ayurvidee and herbals.

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- (g) To run and maintenance of the important memorial and other places which have historical, Cultural and spiritual importance.
- (h) To develop import, export and manufacture of diagnostic tools and technologies.
- ti) To carry oput the activities relating to food processing, agriculture as well as agriculture research, sericulture, horticulture and cultivation of Ayur edic and herbal Medicinal plants.
- (j) To establish membrane or arrange grants to organization, asharma or institutions to conduct such activities like.
  - i. Problemion
  - ii Command Harmony
  - in removator Unroughability
  - n. Uplik of women and children
  - v. Drinking Water
  - vi. Welfare of SC and ST people.
- K. To establish and maintain park for preservation of flora and fauna, gymnasium, sports clob, dharmshala, rest houses for use by public in peneral.
- It To establish and run homes for the aged, orphans or others establishments for the relief and help to the poor needy and destitute prople

m) To help the person shift atoms corporate bodies or any

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type of public as private body engaged in similar activities as mentioned above or any other activities of public welfare.

- To carry out other incidental activities for achieving the objects mentioned herein above.
- io promote internation. I understanding by maintaining relationship with educational organizations and institution or the government or the foreign countries.
- p) Perspecial the consenge of our epic or other religious poods like Vedax Upanishad. The Ramayana. The Guru Granth Sand. The Lubic The Emparete.

### 4 MANAGEMENT OF THE TRUST

- A. This Trust shall be managed by a Board of Trustees headed by Ministry Trustees.
- B. The Managing Trustee of this Board shall hold office for life time and shall carry on the affairs of the Trust with the support of the Board of Trstees.
- C. All the Trustees shall hold office of the Trusteeship and their post in the executive body for their life or fill they desire to continue, in case they wasn't to relia paish, they will be return power to return a trust one of their data. Legal heirhary person to be appointed in their place. In case of stadden death of a frustees, mather your will be filled up as "replacered went executed by himsion.

D In case of any dispute or collies in taking any locision among the Board of Trustees has decision of the Martaging Trustees

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will be lived.

- When a Trustee ceases to be a Trustee (death/retairment or otherwise) a new Trustee shall be elected by the Managing Trustees with the support of the Board of Trustee.
- F A Trustee who does not act in conformity with intention of the execution in letter and spirit, as expressed in this deed or is othersise unfit to hold the office, shall be removed by the Board after the approval of the Managing Trustee.
- Trustees for his life or till such Trustee desires to continue. Shri Chitranjan Sharran Managing Trustees, son of Late Nawal Kishore Singh resident of F-9 P.C. Colony Kankarbagh, Patha-800-20 shall be the Managing Trustee of the Trust for his or the he wishes to continue. In case he wishes to relinquish his respective posts, he will have right to nominate any person to hold his post. In case of sudden death of the Managing Trustee his post will be filled up as per term and conditions laid down in his registered will.
- 11. all the executive and administrative powers shall be vested in the Managing Trustee and the same may be delegated by him to other Trustee in writing for a period decided by the Managing Trustee
- all the bank accounts of the Trust will be operated by the Managing Trustee of the Trust.

J. The Trust will apply whole part of the income or the Trust fund

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or accumulation as hereto any one or more of the object west of the Trust.

- K. The Trust will accept any donation, contribution and grant from any person, persons and organization etc.
- 1) The Truse will act through resolutions taken by the Board of Trustees passed by mutual consent. If it is not possible then by simple majority in order to achieve the aims and objectives of the Trust in conformity with Indian Trust Act and other law of the land in force.
- M) Any amendment can be made in the terms and conditions, objectives and aims and titled of this present deed, for some, can be passed by the 2/3<sup>rd</sup> majority of the Trustees. Such amendment will come into effect after the signature of the Managing Trustees.
- N) The Trust shall be empowered to take over or amalgamate with any other charitable Trust, society, association or institution with similar objects.
- O) The Turstees may from time to time form frame rules for conduct and regulations of the meeting of Trustees. In absence of such regulation one (bird (1/3<sup>rd</sup>) of the Turstees shall form the quorum of the meeting. All the meetings of the Turstees shall be called by the Managing Trustees of the Turst and will be attended by him.
- Annual accounts of the Trust shall be regularly maintained and audited by a chartered Accountant every year. The accounting year of the Trust shall be maint. April to 31 March every year.

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H.CH. TRUST HATZAK OM Managing Trustee Q) All types of disputes or any questions will be solved upder Patna Juris lictional courts.

In witness whereof the parties hereto have seen and subscribed their respective hands, on the day, months and year mentioned herein above.

